

SHAWBURY PARISH COUNCIL

YOU ARE SUMMONED TO THE NEXT MEETING OF THE COUNCIL WHICH
WILL BE HELD IN THE VILLAGE HALL ON TUESDAY MARCH 12TH. 2019

Jack Wilson

Parish Clerk
March 4th. 2019

PUBLIC SESSION

Prior to the start of the meeting, members of the public will be invited to make comment on any matters included in this agenda or raise issues affecting the Parish.

AGENDA

1. Apologies.

2. Declaration of Personal or Prejudicial Interests.

For Members to disclose any personal or prejudicial interests in any items on the Agenda for this meeting.

3. Minutes of the meeting held on February 12th. 2019.

4. Matters arising.

- (a) Smartwater distribution.
- (b) Play Area grass cutting.
- (c) Fireworks.
- (d) Burial Ground pathway.
- (e) Village road signs.
- (f) Cemetery Management.
- (g) Veteran Oak Tree.
- (h) Community Service Award.
- (i) Fallen tree in the Moat.

5. Correspondence.

To consider correspondence received by the Clerk since the last meeting.

6. Accounts for payment – Document A to be presented at the meeting.

7. Financial Statement – Document B to be presented at the meeting.

8. Streetlights – Millbrook and Church Close.

10. Exchange of Information.

- (a) To raise agenda items for the next meeting.
- (b) For Members to raise issues needing urgent attention re:
 - 1. Highways.
 - 2. Street lights.
 - 3. Other.

12. Reports from:

- (a) Police.
- (b) RAF Shawbury.
- (c) Shropshire Council.

13. Poynton Road Grant - Projects up-date:

- (a) Financial statement
- (b) School crossing.
- (c) Streetlights in Poynton Road.
- (d) Junior football pitch.

14. Planning:

A. The following applications have been received:

1. The Old Smithy, Muckleton -Change of use of agricultural land and the erection of a domestic storage building following the demolition of existing barn (19/00527/FUL)
2. 1, Pool Cottage - amendment to the application for erection of a single storey extension to the rear of the property. (18/05225/FUL).
3. Brickyard Farm, Poynton Road - erection of a dwelling South of (19/00833/FUL).

18. Committee and other meeting reports.

19. Press Matters.

20. Date and Time of the next meeting:

Tuesday, April 9th. 2019. at 7.00pm.